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## BIB DATA SHEET

CONFIRMATION NO. 5925

| SERIAL NUMBER   | FILING or 371(c)<br>DATE<br>RULE  | CLASS                         | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.    |
|---|---|-------------------------------|---|---------------------------|
| 09/671,424  | 09/27/2000  | 705                           | 3694  | CITI-0209                 |
| <b>APPLICANTS</b><br>Michael L. Grandcolas, Santa Monica, CA;<br>Nancy Bryant, Los Angeles, CA;<br>Howard A. Schechtman, Agoura Hills, CA;<br>Dilip J. Parekh, Los Angeles, CA;   |   |                               |   |                           |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/169,982 12/10/1999<br>and is a CIP of 09/323,210 06/01/1999 PAT 7,249,344<br>which is a CON of 08/908,413 08/07/1997 PAT 5,933,816   |   |                               |   |                           |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                               |   |                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>11/29/2000  |   |                               |   |                           |
| Foreign Priority claimed <input type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>                    </u><br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br><u>                    </u><br>Initials                           | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWINGS</b><br>31  | <b>TOTAL CLAIMS</b><br>50 |
| <b>INDEPENDENT CLAIMS</b><br>2  |   |                               |   |                           |
| <b>ADDRESS</b><br>Johnson & Associates<br>317A East Liberty Street<br>Savannah, GA 31401<br>UNITED STATES   |   |                               |   |                           |
| <b>TITLE</b><br>System and method for delivering financial services   |   |                               |   |                           |
| <b>FILING FEE RECEIVED</b><br>1446  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |